

## AGENDA FOR

## STANDARDS COMMITTEE

*Contact::* Chris Shillitto, Democratic Services  
*Direct Line:* 0161 253 5041  
*E-mail:* c.shillitto@bury.gov.uk  
*Web Site:* www.bury.gov.uk

**To: All Members of Standards Committee**

**Councillors** : A Audin, K Audin, S Briggs (Chair),  
S Carter, D Cassidy, Gremson, D Gunther, D Jones,  
J Walton and Y Wright

Dear Member/Colleague

### **Standards Committee**

You are invited to attend a meeting of the Standards Committee which will be held as follows:-

<b>Date:</b>	Tuesday, 4 February 2014
<b>Place:</b>	Lancashire Fusilier's Room, Town Hall, Bury
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 MINUTES OF THE LAST MEETING** *(Pages 1 - 2)*

To approve as a correct record the minutes of the meeting held on 7 February 2013.

### **3 SUB-COMMITTEE MINUTES** *(Pages 3 - 10)*

To receive for information minutes of the Standards Consideration Sub-Committee of 12 March 2013 and the Standards Assessment Sub-Committee of 18 March, 16 April and 2 December 2013.

### **4 DECLARATIONS OF INTEREST**

Members of the Standards Committee are asked to consider whether they have an interest in any of the matters on the Agenda, and if so, to formally declare that interest.

### **5 MONITORING OFFICER'S PROTOCOL** *(Pages 11 - 16)*

Report Attached

### **6 REVISIONS TO THE CODE OF CONDUCT** *(Pages 17 - 20)*

Report attached

### **7 GUIDANCE FOR COUNCILLORS ON USE OF COUNCIL PREMISES** *(Pages 21 - 28)*

Report attached

### **8 ITEM FOR INFORMATION - REPORTING OF SUB-COMMITTEE DECISIONS** *(Pages 29 - 30)*

Report attached

### **9 ITEM FOR INFORMATION - "ERRANT COUNCILLORS AND THE NEW STANDARDS REGIME"** *(Pages 31 - 40)*

Report attached.

### **10 TRAINING - FEEDBACK AND COMMENTS**

### **11 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair considers may be considered as a matter of urgency.